



COURTROOM
1 MUNICIPAL PLAZA
BEACON, NY 12508
AND LIVE VIA ZOOM

Mayor Lee Kyriacou
Councilmember Amber Grant, At Large
Councilmember Paloma Wake, At Large
Councilmember Lastar Gorton, Ward 1
Councilmember Zack Smith, Ward 2
Councilmember Sergei Krasikov, Ward 3
Councilmember Carolyn Glauda, Ward 4
City Administrator Ben Swanson

**September 21, 2026
7:00 PM
City Council Agenda**

Call to Order

Pledge of Allegiance

Roll Call

Public Comment

Community Segment

[Police Department Presentation Concerning Flock Automatic License Plate Readers](#)

Public Hearings

[Public Hearing for a Proposed Local Law Concerning Mid-Year Salary Increases for Appointed Employees and Officers \(to be adjourned to 10/5/2026\)](#)

[Public Hearing for a Proposed Local Law Concerning Penalties for Violations of the City's Zoning, Fire Prevention, and Building Codes \(to be adjourned to 10/5/2026\)](#)

Reports: Mayor, City Council, and City Administrator

Workshop

[Appointment of Tweeps Phillips Woods to the Position of Deputy City Administrator](#)

[Extension Agreement with Royal Carting Service Co. for Waste Collection Services](#)

[Proposed Local Law Concerning the Fishkill Development District and Hotels](#)

[Discussion of the Fishkill Avenue District/Eastern Gateway District](#)

[Discussion of Potential Amendments to Short-Term Rentals](#)

[Proposed Local Law Concerning Parking, Standing, and Stopping](#)

Local Laws and Resolutions

- [1. Resolution No. 75 - Appointment of Tweeps Phillips Woods to the Position of Deputy City Administrator](#)

2. [Resolution No. 76 - Authorizing the City Administrator to Execute an Extension Agreement with Royal Carting Service Co. for Waste Collection Services](#)
3. [Resolution No. 77- Setting a Public Hearing for a Proposed Local Law Concerning the East Gateway District](#)
4. [Resolution No. 78 - Setting a Public Hearing for a Proposed Local Law Concerning Short-Term Rentals](#)

Approval of Minutes

1. [September 8, 2026 Minutes](#)

Public Comment - Second Opportunity

Announcement of Next Meeting: October 5, 2026 at 7:00 p.m.

Adjournment